

# **PUBLIC MEETING NOTICE**

COUNCIL OF THE COUNTY OF MAUI

www.MauiCounty.us/WR

Committee Chair: Alika Atav

# WATER RESOURCES COMMITTEE

Committee Vice-Chair: Elle Cochran

Voting Members: Robert Carroll Stacy Crivello Kelly T. King Yuki Lei K. Sugimura Mike White

Non-Voting Members: Riki Hokama Don S. Guzman Wednesday, December 5, 2018

9:00 a.m.

RE

MEETING SITE:

Council Chamber Kalana O Maui Building, 8th Floor 200 South High Street

Wailuku, Hawaii

# AGENDA

# WATERSHED MANAGEMENT AND PROTECTION (WR-5)

**Description:** The Committee is in receipt of County Communication 17-79, from

Committee Chair Alika Atay, relating to watershed management.

Status: The Committee may receive a presentation from Alison Cohan of The

Nature Conservancy, relating to The Nature Conservancy's watershed protection work on Maui and other related issues. The Committee may also consider recommending County Communication 17-79 be referred to the Council Chair for the term beginning January 2, 2019, pursuant to Rule 23 of the Rules of the Council, filing of County Communication 17-79, and

other related action.

County Communication 17-79

NOTE: THE COMMITTEE MAY RECOMMEND THE **FOLLOWING** COMMUNICATIONS BE REFERRED TO THE COUNCIL CHAIR FOR THE TERM BEGINNING JANUARY 2, 2019, PURSUANT TO RULE 23 OF THE RULES OF THE COUNCIL.

Items:

STATUS OF GRANTS UNDER DEPARTMENT OF WATER SUPPLY AND BENCHMARKS FOR GRANTEE PERFORMANCE (WR-9)

DATE REFERRED **REFERENCE** 

<u>SUBJECT</u> 05/19/2017 MISC

County Clerk, reporting that on 05/19/2017, the Council referred the matter relating to the status of grants under the Department of Water Supply and benchmarks for grantee

performance.

#### REIMBURSEMENT **FOR** SUBDIVISION WATER MAIN **EXTENSION** (WR-11)

DATE REFERRED **REFERENCE SUBJECT** 

06/16/2017 CC 17-242 Director of Water Supply, transmitting a

> entitled proposed bill "A BILL FOR AN **ORDINANCE** AMENDING SECTION 14.05.050, MAUI COUNTY CODE. RELATING TO REIMBURSEMENT FOR

SUBDIVISION WATER MAIN EXTENSION."

# ADDRESSING THE UPCOUNTRY WATER METER LIST (WR-15)

DATE REFERRED REFERENCE SUBJECT

07/28/2017 CC 17-297 Councilmember Alika Atay, referring

matter relating to addressing the Upcountry

water meter list.

CC 17-439 11/06/2017 Director of Water Supply, providing a status

update on the Upcountry water service priority

list.

06/01/2018 MISC County Clerk, reporting that on 06/01/2018,

> Council referred consultant/professional services Contract WC0948 between County of Maui and HDR Engineering Inc. to conduct water system analysis and review for Upcountry water meter issuance for the Department of Water Supply, County of Maui.

Q-WA-18-03.

# **WELLHEAD PROTECTION OVERLAY DISTRICT (WR-18)**

DATE REFERRED REFERENCE **SUBJECT** 

09/08/2017 CC 15-50 Director of Water Supply, transmitting

proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING TITLE 19, MAUI COUNTY CODE. TO ESTABLISH WELLHEAD **PROTECTION OVERLAY** 

### DISTRICT."

#### DEPARTMENT OF WATER SUPPLY WATERLINE **UPGRADES** (WR-26)

DATE REFERRED

REFERENCE

**SUBJECT** 

09/07/2018 CC 18-321

Councilmember Alika Atay, referring matter relating to Department of Water Supply

waterline upgrades.

#### **ACCESS THROUGH** THE **HANS** MICHEL **PROPERTY FOR** MAINTENANCE AND OPERATION OF KANAHA VALLEY STREAM (WR-27)

DATE REFERRED

**REFERENCE** 

**SUBJECT** 

05/26/2006 CC 06-160

Councilmember Jo Anne Johnson. transmitting copies of correspondence relating

to the maintenance and operation of the Kanaha Valley Stream intake, wells, and tank.

## **EMI WATER DELIVERY AGREEMENT (WR-28)**

DATE REFERRED

<u>REFERENCE</u>

SUBJECT

10/05/2018 CC 18-356

Councilmember Yuki Lei K. Sugimura, transmitting a document, entitled "EMI WATER DELIVERY AGREEMENT," dated September

14, 2018.

### AMENDING SECTION 14.07.090, MAUI COUNTY CODE, RELATING TO DURATION OF WATER METER RESERVATION (WR-29)

DATE REFERRED

<u>REFERENCE</u>

<u>SUBJECT</u>

11/15/2018 CC 18-415

Director of Water Supply, transmitting a proposed bill entitled "A BILL FOR AN ORDINANCE **AMENDING** SECTION 14.07.090, MAUI COUNTY CODE. RELATING TO DURATION OF WATER

METER RESERVATION."

# AMENDING SECTION 14.13.050, MAUI COUNTY CODE, RELATING TO DEADLINE FOR RESPONSE TO UPCOUNTRY WATER METER OFFER (WR-30)

DATE REFERRED

REFERENCE

11/15/2018 CC 18-416 SUBJECT Director of Water Supply, transmitting a

proposed bill entitled "A BILL FOR AN **ORDINANCE AMENDING** SECTION

14.13.050, MAUI COUNTY CODE, RELATING TO DEADLINE FOR RESPONSE TO UPCOUNTRY WATER METER OFFER."

### REMOTE TESTIMONY SITES

Hana Lanai

Council District Office

Council District Office

Molokai

Council District Office
Hana Community Center
5001 Hakes Road

Lanai Community Center

100 Ainoa Street Kaunakakai, Hawaii

5091 Uakea Road Hana, Hawaii

Lanai City, Hawaii

8th Street

**CONTACT INFORMATION** 

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200 South High Street Wailuku, Hawaii 96793

(800) 272-0098 (toll-free from Lanai) (800) 272-0026 (toll-free from Molokai)

COMMITTEE STAFF

James Krueger and Stacey Vinoray

### **BOARD PACKETS**

Board packets, as defined in Section 92-7.5 of the Hawaii Revised Statutes, are available for inspection at the Office of Council Services. Board packets are also available electronically as soon as practicable upon request.

### **TESTIMONY**

Oral or written testimony on any agenda item will be accepted. Email testimony to wr.committee@mauicounty.us.

For more information on testifying please visit www.MauiCounty.us/how-to-testify or contact the Office of Council Services. If written testimony is submitted at the meeting site, 16 copies are requested.

### **DISABILITY ACCESS**

People with disabilities requiring special accommodations should contact the Office of Council Services at least three working days prior to the meeting date.

## LIVE CABLECAST

Available on Akaku: Maui Community Media, Channel 53.

Agenda items are subject to cancellation.